

Public Document Pack

Council

Wednesday, 20th November,
2019
at 2.00 pm

QUESTIONS TO THE EXECUTIVE

This meeting is open to the public

Members

Contacts

Judy Cordell
Senior Democratic Support Officer
Tel: 023 8083 2766
Email: judy.cordell@southampton.gov.uk

MEMBERS' ROOM DOCUMENTS

Agendas and papers are now available via the Council's website

10 **EXECUTIVE BUSINESS REPORT** (Pages 1 - 2)

Report of the Leader of the Council, attached.

Tuesday, 12 November 2019

DIRECTOR, LEGAL AND GOVERNANCE

Summary of Questions to Executive
Wednesday, 20th November, 2019



| QUESTION | FROM | GROUP | TO | SUBJECT | DIRECTORATE LEAD |
|-----------------|--|------------|----------------------------------|-----------------------------------|------------------|
| 1. | Councillor Hannides | CON | Councillor Kaur | Mayflower 400 | |
| QUESTION | Would the Cabinet Member agree that a successful Mayflower 400 is essential for the success of City of Culture bid? | | | | |
| 2. | Councillor Fitzhenry | CON | Councillor Kaur | Townhill Park Regeneration | |
| QUESTION | Can the Cabinet Member confirm when work onsite for plot 2 at Townhill Park will begin? | | | | |
| 3. | Councillor Hannides | CON | Councillor Barnes-Andrews | Adult Social Care Grant | |
| QUESTION | Can the Cabinet Member confirm how much additional grant the Council will receive next year from the Government for Adult Social Care? | | | | |
| 4. | Councillor S Galton | CON | Councillor Hammond | 2030 Carbon Neutral Target | |
| QUESTION | Can the Leader of the Council confirm what the 2030 Carbon Neutral target from the Green City Charter is and how it will be measured? | | | | |

CON = Conservative Group, LAB = Labour Group

This page is intentionally left blank